

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 17 1969

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 17 1969

The applicant Gardnerville Town Water Company
900 Main Street
 of P. O. Box 63, Gardnerville, County of Douglas,

State of Nevada, hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.

2. The amount of water applied for is Five (5) second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for Municipal and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 11. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: Within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section

4, T.12N., R.20E., M.D.B.&M., at a point which bears S.2°10'28" W.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
1,106.34 feet, from the northeast corner of said Section 4.

It should be stated.

6. Place of use Within the boundaries of the Town of Gardnerville as
Describe by legal subdivision, if on unsurveyed land it should be so stated.

presently existing and as they may be extended in the future. At
present the Town of Gardnerville falls within the following land
subdivisions: E $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 32, W $\frac{1}{2}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 33, N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 4, NE $\frac{1}{4}$ Sec 4 in T.13N., R.20E., and
T.12N., R.20E., M.D.B.&M.

(R.C. Downer)

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans

and specifications of your diversion or storage works.) Twelve inch gravel-packed

sealed well and pump.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$20,000.....
10. Estimated time required to construct works.....5 years.....
11. Remarks.....Well to be used to supplement water supply for Town of
Gardnerville.....

Applicant.....Gardnerville Town Water Co.

By.....s/ Robert Downer
State Water Rights Surveyor No. 314
P. O. Box 456, Minden, Nevada

Compared.....jw/jb.....dc/jb

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:
This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....5.0.....cubic feet per second.

Actual construction work shall begin on or before.....June 23, 1970

Proof of commencement of work shall be filed before.....July 23, 1970

Work must be prosecuted with reasonable diligence and be completed on or before.....June 23, 1971

Proof of completion of work shall be filed before.....July 23, 1971

Application of water to beneficial use shall be made on or before.....June 23, 1974

Proof of the application of water to beneficial use shall be filed on or before.....July 23, 1974

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....JUL 29 1970
Completion of work filed.....JUL 31 1972
Proof of beneficial use filed.....AUG 13 1974
Cultural map filed.....
Certificate No. 2962 Issued 11-11-74
Recorded 11-20-74 Bk. 1174 Page 575
Douglas County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 23rd day of December

A.D. 19 69

Roland D. Westergard
State Engineer